Barry Willingham
Revenue Commissioner
Cullman County
PO Box 2220
Cullman. AL 35056-2220

Phone: 256-775-4862 Fax: 256-775-4863

Email: bwillingham@co.cullman.al.us

Licensing Conference January 16-17 2019

Registration Fee \$125 Each Seat

Marriott Legends at Capitol Hill 2500 Legends Circle Prattville, Al 36066 1-800-593-6429

Rooms Held Under: Association of Alabama Tax Administrators
Code: Alabama Tax Administrators

The rooms will be held until December 7, 2018.

Please make your plans to attend if possible.

Please let me know how many will attend and fax me your registration or mail with your registration fee.

<u>Call or email if you need more details also please share this information with other licensing officials in your county.</u>

If you have any questions for any of the presenting agency please submit with your registration to make sure all questions can be addressed.

Alabama Licensing Officials Conference January 16-17 2019

Host

Association of Alabama Tax Administrators

Rooms are being held at \$120 a night.

Hotel room rates are subject to applicable state and local taxes (currently [12.5] %) and occupancy tax (\$1.50) in effect at the time of check-out.

For room reservations call: Marriott Legends Prattville (800) 228-9290 or (334) 290-1235.

December 7, 2018 will be the cutoff date for conference rate.

Registration fees for each seat (does not have to be the same clerk just register the number of seats) **\$125.00**. Please pre-register by remitting the number of participants with check payable (if possible) to "Alabama Tax Administrators Association."

Barry Willingham Revenue Commissioner PO Box 2220 Cullman, AL 35056-2220

Total Remitted _____

Registration Form Please Return

PHONE: 256-775-4862	EMAIL: bwillingham@co.cullman.al.us	FAX: 256-775-4863
County	Participant	
Fee of \$125.00 for each partic	cipant is due.	

Please make copies and share with all licensing offices.

Alabama Licensing Officials Conference

Prattville, Alabama Marriott Legends Capitol Hill January 16-17 2019

Wednesday, January 16, 2019

	11 cancer () familiary 20, 2027
8:30-9:00	Registration
9:00-9:15	Invocation, Pledge, and Welcome
9:15-10:00	MV Legislative & Regulatory Review
10:00-10:15	Break
10:15-11:30	Titles Updates
11:30-12:30	Registrations, Lunch
12:30-1:30	TBA - Greg Tucker
1:30-1:45	Break
1:45-2:45	Registration Updates
2:45-3:00	Break
3:00-4:00	Motor Vehicle Property Tax
	Thursday, January 17, 2019
6:30-8:30	Breakfast (In Restaurant (Included) Must have coupon)
8:30-9:00	Examiners of Public Accounts
9:00-9:30	Sales Tax
9:30 - 9:45	Conservation
9:45 - 10-00	Break
10:00-10:15	Privilege License
11:00-11:15	Boat Registration
11:15-11:30	Alabama Law Enforcement Agency
11:30-12:30	Round Table County Questions, All Presenters

We want this conference to be as informative as possible. If you have suggestions that you feel would be beneficial to the group please let me know.

Barry Willingham bwillingham@co.cullman.al.us